



Desborough Town Council
Town Clerk: Graham Thomson
High Street, Desborough, NN14 2QS
01536 628816 clerk@desboroughtowncouncil.gov.uk

To: All Town Councillors

You are hereby summoned to attend the Meeting of Desborough Town Council to be held in the Library, High Street, Desborough on Thursday 16 May 2019, commencing at 7pm for the purpose of transacting the following business. Members of the press and public are invited to attend.

Signed,

Graham Thomson
Town Clerk

10 May 2019

AGENDA

- 1./19 Election of Chair for the 2019/20 Municipal Year**
- 2./19 Appointment of Vice Chair for the 2019/20 Municipal Year**
- 3./19 To receive the acceptance of office from the Chair and Vice-Chair or to agree that they may be delivered at a later date**
- 4./19 Chair's welcome and announcements**
- 5./19 To consider and if so resolved to approve apologies for absence.**
- 6./19 To note any declarations of interest from Councillors.**
- 7./19 To note any requests for dispensation**
- 8./19 To receive and approve the minutes of the meeting held on 18 April 2019**
- 9./19 To hear representations from Members of the Public**
- 10./19 To note the grant of Honoured Citizen Awards**
- 11./19 To receive reports on activity in the last year**
- 12./19 To consider making Grants under the Community Grant Scheme**
- 12.1./19 3rd Desborough Scout Group**
- 12.2./19 Desborough Town Bowling Club**
- 12.3./19 Desborough Green Space Junior Parkrun (a branch of Parkrun Ltd)**
- 13./19 To note the arrangements for the Annual Town Meeting to be held on 30 May 2019**
- 14./19 To consider the appointment of representatives to outside bodies**
- 15./19 To consider and if so resolved to appoint to Committees, Advisory Panels, and areas of responsibility**
- 16./19 To consider alterations to the Council's Standing Orders, Financial Regulations, Scheme of Delegation, Terms of Reference, and principal policies.**
- 17./19 To consider options for CCTV in the town**
- 18./19 To confirm that the Council meets the statutory criteria to exercise the General Power of Competence**
- 19./19 The Office of Proper Officer**
- 20./19 To receive and note the Planning Report**
- 21./19 To note the consultation relating to the location of a new bench**
- 22./19 To receive the finance report**
- 23./19 To consider and if so resolved to approve accounts for payment**